

These notes indicate the decisions taken at this meeting and the officers responsible for taking the agreed action. For background documentation please refer to the agenda and supporting papers available on the Council's web site ([www.oxfordshire.gov.uk](http://www.oxfordshire.gov.uk).)

If you have a query please contact Jack Ahier (Email: [committeesdemocraticservices@oxfordshire.gov.uk](mailto:committeesdemocraticservices@oxfordshire.gov.uk))

## DELEGATED DECISIONS BY CABINET MEMBER FOR HIGHWAY CONSTRUCTION AND REPAIR - THURSDAY, 16 JULY 2026

| RECOMMENDATIONS FROM THE<br>AGENDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DECISIONS                 | ACTION        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------|
| <b>1. Declarations of Interest</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | None.                     |               |
| <b>2. Questions from County Councillors</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | None.                     |               |
| <b>3. Petitions and Public Address</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | None.                     |               |
| <b>4. Minutes of the Previous Meeting</b><br><br>To approve the minutes of the meeting held on 1 June 2026 and for the Chair to sign them as a correct record.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Approved.                 | DLG (J Ahier) |
| <b>5. Capital Reserves for Drainage Infrastructure</b><br><br><i>Cabinet Member:</i> Highways Construction and Repair<br><i>Forward Plan Ref:</i> 2026/164<br><i>Key Decision</i><br><i>Contact:</i> Daron Mizen, Operational Manager – Highway Schemes<br><a href="mailto:Daron.Mizen@oxfordshire.gov.uk">Daron.Mizen@oxfordshire.gov.uk</a><br><br>Report by Director of Environment and Highways ( <b>CMDHCR5</b> ).<br><br>A request for the release of further Capital Drainage funding.<br><br><b>The Cabinet Member is RECOMMENDED to:</b><br><br>a) Approve the release of £1.7 million to the capital drainage Cat 467 budget in 26/27, and £2.3 million in 27/28 to enable the alignment of resources within the | Recommendations approved. | DEH (D Mizen) |

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## DELEGATED DECISIONS BY CABINET MEMBER FOR HIGHWAY CONSTRUCTION AND REPAIR - THURSDAY, 16 JULY 2026

| RECOMMENDATIONS FROM THE<br>AGENDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DECISIONS                        | ACTION                |
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| <p><b>Annual Plan and Contractors Plan for those years against the allocated budget</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  |                       |
| <p><b>6. A40 HIF2 Dukes Cut Wolvercote Bridge Maintenance Works - Decision to Progress to Construction</b></p> <p><i>Cabinet Member:</i> Highways Construction and Repair<br/> <i>Forward Plan Ref:</i> 2026/163<br/> <i>Key Decision</i><br/> <i>Contact:</i> Mo Fazlie, Senior Project Manager – A40 Programme (<a href="mailto:Mo.Fazlie@oxfordshire.gov.uk">Mo.Fazlie@oxfordshire.gov.uk</a>)</p> <p>Report by Director of Environment and Highways (CMDHCR6).</p> <p><b>The Cabinet Member is RECOMMENDED to:</b></p> <p><b>a) Approve the award of contract (NEC4 Engineering and Construction Contract, Pricing Option C with secondary Option X22), to M-Group Highways Limited (reg#13007933) for an estimated total value of £4,855,610 (ex VAT), for the HIF2 – Wolvercote Bridge Strengthening and Maintenance Works Scheme under the Pagabo Civil and Infrastructure Framework (Lot 1).</b></p> | <p>Recommendations approved.</p> | <p>DEH (M Fazlie)</p> |
| <p><b>7. Green Road and Bisecting Byway, Letcombe Regis Seasonal and Width Restriction TRO</b></p> <p><i>Cabinet Member:</i> Highways Construction and Repair<br/> <i>Forward Plan Ref:</i> 2026/078<br/> <i>Non-Key Decision</i><br/> <i>Contact:</i> Steven Tabbitt, Team Leader –</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  |                       |

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## DELEGATED DECISIONS BY CABINET MEMBER FOR HIGHWAY CONSTRUCTION AND REPAIR - THURSDAY, 16 JULY 2026

| RECOMMENDATIONS FROM THE<br>AGENDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DECISIONS                        | ACTION                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------|
| <p>Countryside Access<br/>(<a href="mailto:Steven.Tabbitt@oxfordshire.gov.uk">Steven.Tabbitt@oxfordshire.gov.uk</a>)</p> <p>Report by Director of Environment and Highways (CMDHCR7).</p> <p>Width restriction to maintain safety for the majority of stakeholders.</p> <p><b>The Cabinet Member is RECOMMENDED to:</b></p> <p><b>Approve the following, as amended from advertised:</b></p> <ul style="list-style-type: none"> <li>(a) <b>New Prohibition of motor vehicles with four or more wheels &amp; wider than 1.6m on Green Road in Letcombe Bassett &amp; West Challow, on a seasonal basis between 1st October &amp; 30th April.</b></li> <li>(b) <b>New 'Prohibition of motor vehicles with four or more wheels &amp; wider than 1.6m on the Letcombe Regis &amp; West Challow BOAT (Nos.399/13/10 &amp; 275/3/10), all year round.</b></li> </ul> | <p>Recommendations deferred.</p> | <p>DEH (S Tabbitt)</p> |